



**FirstLine Operations Committee Meeting – Agenda**  
**Wednesday, May 7, 2025 2:00PM – 3:30PM**  
**FirstLine School Central Office - 300 North Broad St, Suite 207 NOLA 70119**  
**COLLABORATION CONFERENCE ROOM**

**AGENDA**

| Agenda Item  | Purpose / Action                         | Who                           | Materials   | Time    |
|--|--|-------------------------------|---|---------|
| 1. Call to Order   |  | Angela Morton                 | <ul style="list-style-type: none"> <li>• <a href="#">250507 Ops Committee Update</a></li> </ul>   | 2:00 PM |
| 2. Review Minutes from Previous Operations Committee Meeting | Review and amend as needed               | Angela Morton                 | <ul style="list-style-type: none"> <li>• <a href="#">250408 Operations Committee Meeting minutes</a></li> </ul>   | 5 min   |
| 3. Committee Goals   | Discussion                               | Angela Morton & Neil Williams | <ul style="list-style-type: none"> <li>• Update Committee Goals (23-24)</li> <li>• 23-24 DBE Vendor Spend Update</li> </ul>   | 25 min  |
| 4. Old Business  | Discussion                               | Neil Williams                 | <ul style="list-style-type: none"> <li>• Facility Safety Upgrade Update</li> <li>• Ops Staffing Update</li> <li>• Transportation Update</li> </ul>  | 20 min  |
| 5. New Business  | Any new business/items for discussion    | Neil Williams & Rebekah Cain  | <ul style="list-style-type: none"> <li>• Contracts for May board meeting               <ul style="list-style-type: none"> <li>○ <a href="#">BCBS Renewal</a></li> <li>○ Liability Insurance and Worker’s Comp Renewals</li> <li>○ <a href="#">Crane Contract Renewal</a></li> <li>○ <a href="#">City Year Contract</a></li> <li>○ <a href="#">4th Sector Solutions Contract Amendment</a></li> <li>○ <a href="#">NWEA/MAP Contract</a></li> <li>○ Young Cypress Psychology</li> <li>○ Scoot (Existing Vendor)</li> <li>○ Excellence Reflex Coaching</li> <li>○ Relay</li> </ul> </li> </ul> | 25 min  |
| 7. Next Meeting Date and Adjournment                         | Confirm date of next meeting and adjourn | Angela Morton                 |   | 3:25 PM |

**Next Committee Meetings:**

- June 10, 2025: Office

**Next Board Meetings:**

- May 18, 2025 - Phillis Wheatley Community School